



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 33 No. 218**

**November 18, 2014**

---

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

---

### PUBLIC NOTICES

---

Report No: 48368 Released: 11/18/2014. BROADCAST ACTIONS. MB [DOC-330482A1.pdf](#) [DOC-330482A2.txt](#)

Report No: 28368 Released: 11/18/2014. BROADCAST APPLICATIONS. MB [DOC-330481A1.pdf](#) [DOC-330481A2.txt](#)

Released: 11/18/2014. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES EFFECTIVE DATES OF 911 RELIABILITY CERTIFICATION AND PSAP OUTAGE NOTIFICATION REQUIREMENTS. (DA No. 14-1664). (Dkt No 13-75 11-60 ). PSHSB . Contact: Eric Schmidt at (202) 418-1214, email: [Eric.Schmidt@fcc.gov](mailto:Eric.Schmidt@fcc.gov) or John Healy at (202) 418-2448, email: [John.Healy@fcc.gov](mailto:John.Healy@fcc.gov) [DA-14-1664A1.docx](#) [DA-14-1664A1.pdf](#)

Released: 11/18/2014. COMMENTS INVITED ON APPLICATION OF AT&T SERVICES, INC. ON BEHALF OF BELL SOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T SOUTHEAST TO DISCONTINUE DOMESTIC TELECOMMUNICATIONS SERVICES. (DA No. 14-1662). (Dkt No 14-205 ). Comments Due: 12/03/2014. WCB . Contact: Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov) or Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov), TTY: (202) 418-0484 [DA-14-1662A1.docx](#) [DA-14-1662A1.pdf](#)

---

### TEXTS

---

RADIO FIESTA CORPORATION. Notified Radio Fiesta Corporation of its Apparent Liability for Forfeiture in the amount of \$18,000 for late-filing and public inspection file violations at Station KAZA(AM), Gilroy, California. by MO&O. Action by: Chief, Audio Division, Media Bureau. Adopted: 11/18/2014 by NALF. (DA No. 14-1660). MB [DA-14-1660A1.docx](#) [DA-14-1660A1.pdf](#)

SPRINT CORPORATION REQUEST FOR WAIVER TO PERMIT 800 MHZ WIDEBAND OPERATIONS IN PORTIONS OF TEXAS - SAN ANTONIO (REGION 53) PRIOR TO COMPLETION OF 800 MHZ BAND RECONFIGURATION IN THE ENTIRE NPSPAC REGION. Granted the Waiver Request. (Dkt No. 14-133 ). Action by: Chief, Mobility Division, Wireless Telecommunications Bureau by LETTER. (DA No. 14-1663). WTB [DA-14-1663A1.docx](#) [DA-14-1663A1.pdf](#)

\*\*\*\*\*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 17, 2014, DID NOT APPEAR IN  
DIGEST NO. 217:**

-----  
**NEWS RELEASES**  
-----

FACT SHEET: FCC CHAIRMAN WHEELER'S PLAN TO REBOOT THE E-RATE PROGRAM TO MEET THE NEEDS OF 21ST CENTURY DIGITAL LEARNING. FACT SHEET WCB [DOC-330508A1.docx](#) [DOC-330508A1.pdf](#)

STATEMENT OF FCC COMMISSIONER O'RIELLY: FCC'S E-RATE SPENDING SPREE IS FLAWED. STMT. News Media Contact: Susan Fisenne at (202) 418-2301, email: Susan.Fisenne@fcc.gov OCMO [DOC-330517A1.docx](#) [DOC-330517A1.pdf](#)

CONNECT2HEALTH TASK FORCE TO HOLD FIRST BROADBAND HEALTH ROUNDTABLE WITH UNIVERSITY OF VIRGINIA HEALTH SYSTEM. News Release. News Media Contact: Barteas Cox at (202) 418-0509, email: Barteas.Cox@fcc.gov OCHTW [DOC-330526A1.docx](#) [DOC-330526A1.pdf](#)

-----  
**PUBLIC NOTICES**  
-----

Released: 11/17/2014. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF UNION SPRINGS TELEPHONE COMPANY, INC. AND ROPIR COMMUNICATIONS, INC. FROM BILLIE K. PIRNIE REVOCABLE TRUST TO TROY CABLEVISION, INC. (DA No. 14-1658). (Dkt No 14-201 ) STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 12/01/2014. Reply Comments Due: 12/08/2014. WCB . Contact: Myrva Freeman at (202) 418-1506 or Dennis Johnson at (202) 418-0809 [DA-14-1658A1.docx](#) [DA-14-1658A1.pdf](#)

Released: 11/17/2014. PIONEER TELEPHONE COOPERATIVE, INC. AND KANOKLA TELEPHONE ASSOCIATION WITHDRAW APPLICATIONS FOR ASSIGNMENT OF THREE LOWER 700 MHZ LICENSES IN OKLAHOMA. (DA No. 14-1659). (Dkt No 14-197 ) DOCKET CLOSED. WTB . Contact: Scott Patrick at (202) 418-2853 or Kate Mataves at (202) 391-6272 [DA-14-1659A1.doc](#) [DA-14-1659A1.pdf](#)

-----  
**SPEECHES**  
-----

REMARKS OF FCC COMMISSIONER MICHAEL O'RIELLY, THE U.S. CHAMBER OF COMMERCE'S TELECOM AND E-COMMERCE COMMITTEE MEETING, (AS PREPARED FOR DELIVERY). OCMO [DOC-330514A1.docx](#) [DOC-330514A1.pdf](#)

-----  
**TEXTS**  
-----

WIRELINE COMPETITION BUREAU AND OFFICE OF STRATEGIC PLANNING AND POLICY ANALYSIS, E-RATE DATA UPDATE. (Dkt No. 13-184 ). Action by: Wireline Competition Bureau and Office of Strategic Planning and Policy Analysis by REPORT. WCB [DOC-330505A1.docx](#) [DOC-330505A1.pdf](#)